INSTRUCTION
FOR FILLING UP THE COLUMNS HEADED "PROFESSION OR OCCUPATION."

GENERAL INSTRUCTIONS.

1. The precise nature of the occupation must be inserted in Column 5, in accordance with the Special Instructions given below.

2. A person following several distinct occupations must state each of them in the order of their importance.

3. Persons who have retired from their profession, business, or occupation must state their former calling, with the addition of the word "Retired"—e.g., "Retired Farmer," "Retired Grocer," "Retired Blacksmith."

4. The occupations of women and children are to be stated as well as those of men.

5. A cross must be made in Column 6, headed "Employer," when the person is a master, employing under him workers in his trade or occupation, whether in his own name or in the name of another employer, and in Column 5, headed "Neither Employer nor Employed," when the person neither employs others in his trade or occupation, nor works for a master, but works on his own account.

Married women assisting their husbands in their trade or occupation are to be returned as "Employed."

These three Columns, 6, 7, and 8, refer only to employment in trades and industries, and NOT TO THE EMPLOYMENT OF DOMESTIC SERVANTS.

SPECIAL INSTRUCTIONS.

1. MAGISTRATES, MEMBERS OF PARLIAMENT, AND OFFICIALS may state their official title, but must also state their profession or occupation, if they have one.

2. Persons serving in the ARMY, the NAVY, or the CIVIL SERVICE should state their grade and the branch of the service to which they belong.

3. MINISTERS OF RELIGION—Clergymen of the Church of Scotland, the Church of England, the Primitive or Wesleyan, or of Established Churches in their respective Conferences, Ministers of Foreign Churches, to return themselves as such, and to state the name of the church or chapel, as the case may be, in which they officiate. Ministers and Missionaries of other religious communities must state to what communion they belong; and no person connected with a school, society or charitable institution, should return himself as "Schoolmaster," "Minister," or in any other capacity.

4. LEGAL PROFESSION—Advocates to state whether or not they are in actual practice. Advocates in Aberdeen will add the words "in Aberdeen" in the description; Advocate, etc., to state whether or not they are in practice; and Solicitors, to state their particular branch or practice, as "Solicitor," "Conveyancer," etc.; and, in the case of others, to state the nature of the business in which they are engaged. Clerk of Courts, or Sheriff Court, to state the office or the name of the Court.

5. Members of the various branches of the Medical Profession should state whether they are in actual practice or not, and, if in practice, whether they practice as PHYSICIAN, SURGEON, GENERAL PRACTITIONER, etc.

6. PROFESSORS, TEACHERS, etc., should state the branch of Science or Art which they cultivate.

7. STUDENTS OF THEOLOGY, LAW, MEDICINE, or other branches of Knowledge should return themselves as such.

8. SCHOLARS—Children or young persons attending a school, or receiving regular instruction at home, to be returned as "Scholars." Students of a University, etc., or of any other Boarding or day School, or of other Institutions, employed on the farm should be returned as "Farm Labourer's Son," etc.

9. AGRICULTURAL LABOURERS, HOUSEMAIDS, GARDENERS, and others employed on Farms, or working in the Farm House, or on the Farm, to state, if they are not engaged in some other occupation, the nature of their work, such as "Gardener," "Maid-Servant," etc., or, if they are engaged in some other occupation, the nature of that occupation.

10. HOUSEMAIDS, GARDENERS, and others employed in Houses or in the Farm House, but not employed in any other occupation, to state the nature of their work, such as "Housemaid," "Gardener," etc., or, if they are engaged in some other occupation, the nature of that occupation.

11. MERCHANTS, BROKERS, AGENTS, etc., must state the particular branch of Commerce in which they are engaged—e.g., "Bonded Warehousemen," "Stock Brokers," "Commission Agents."" "Retail Grocers." "Retail Blacksmiths.

12. SHOEMEN and SHOE-MADE are to state in what branch of business they are employed—e.g., "Shoemaker," "Stacker's Shoe-Maker," "Shoemaker, etc." Should any person be employed in more than one branch of trade in which he is engaged, he should state the same.

13. DOMESTIC SERVANTS should state the nature of their service, adding all names "Domestic Servant," "Kitchenmaid," "Domestic Servant," "Cook—Domestic Servant." etc.

14. The wage-term "Engineer" which might equally designate a civil engineer or an engine-driver, or an engine-maker, is to be returned as such. ENGINE DRIVERS, STEAKERS, FIREMEN should state whether they drive or stoke Railway Engines, Ships' Engines, or Stationary Engines, or whether they are Engineers, etc., or "Engineer on Steamship," etc.

15. ARTISANS, MECHANICS, and WORKERS in Manufactories generally, should state distinctly not only the general name of the Industry in which they are employed, but the particular branch of the Industry in which they are occupied, e.g., "Engineer," "Stacker's Engine-driver," etc.

16. MINERS should state the kind of mine in which they work—e.g., "Colliery," "Salt," "Iron," etc.

17. LABOURERS, PORTERS should specify the nature of their employment—e.g., "Stacker's Porter," "Agricultural Labourer," etc. The term "Labourer" should not be used.

18. Persons usually engaged in some Industry, but OUT OF EMPLOYMENT, should state their usual occupation, etc., and the nature of the Industry, etc., in which they usually work, but not the term by which they are usually employed—i.e., by which they are usually distinguished among the other classes of the Population, i.e., by which they are usually distinguished from persons of other occupations.

19. PERSONS FOLLOWING NO PROFESSION, TRADING, or CALLING, but deriving their Livelihood from hand, heavy, or other private sources, should return themselves as "Living on private means." Such indefinite terms as "Laborer," "Servant," etc., should not be used.

Note.—Examples of the mode of filling up the Schedule are given in another part of this Form.
<table>
<thead>
<tr>
<th>NAME and SEXES</th>
<th>RELATION TO HEAD OF FAMILY</th>
<th>CONDITION AT MARRIAGE</th>
<th>AGE (Last Birthday) and SEX</th>
<th>PROFESSION or OCCUPATION</th>
<th>WHERE BORN</th>
<th>GARLIC</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mr. Robert Smith</td>
<td>Head</td>
<td>Single</td>
<td>25</td>
<td>Male</td>
<td>Carpenter</td>
<td>Scotland, UK</td>
</tr>
<tr>
<td>Mrs. Jane Doe</td>
<td>Wife</td>
<td>Married</td>
<td>22</td>
<td>Female</td>
<td>Housewife</td>
<td>Ireland, Ireland</td>
</tr>
</tbody>
</table>

I declare the foregoing to be a true Return, according to the best of my knowledge and belief.

Witness: (Signature)